## WHEAT RIDGE WATER DISTRICT

405 Urban Street., Suite 310 Lakewood, Colorado 80228 Phone: 720-213-6621•

District Manager's Email: aj@publicalliancellc.com

## NOTICE OF A REGULAR MEETING AND AGENDA

Board of Directors: Clancy Degenhart Kristi Davis Kelly Baillie Zachary Urban Juanita Stites			Office: President Vice President Secretary Treasurer Director	Term/Expiration: 2027/May 2027 2025/May 2025 2025/May 2025 2025/May 2025 2027/May 2027
DATE: TIME: PLACE:		December 12, 2023 4:00 p.m. District Office 6827 W. 38 <sup>th</sup> Avenue Wheat Ridge, CO 8003	33	
I.	ADMINISTRATIVE MATTERS			
	A.	Call to Order.		
	В.	Approve Agenda.		
	C.	Review and approve t (enclosure).	he minutes of the November 14	, 2023 Regular Meeting
II.	PUBLIC COMMENT			
	A.			
III.	FINANCIAL MATTERS			
	A.	Review and ratify app November 30, 2023 (end	proval of the accounts payable the closure).	arough the period ending
	В.	Review and consider as December _, 2023 (to be	pproval of the accounts payable te distributed).	hrough the period ending

Review Profit and Loss statement and financial reports as of November 30, 2023 (enclosure).			
	Review Schedule of Cash Position and consider authorizing transfer of funds between accounts as may be necessary (enclosure).		
Resol Resol	Conduct Public Hearing on the proposed 2024 Budget and consider adoption of Resolution 2023-11-01 to Adopt Budget and Appropriate Sums of Money and Resolution 2023-11-02 to Set Mill Levies (Resolution and 2024 draft Budget to be distributed).		
Review and consider approval of Resolution 2023-11-03 Fee Resolution, establishing 2024 Rates, Fees and Charges (enclosure).			
	Review and consider approval of engagement letter with Green & Associates LLC for 2023 Audit (enclosure).		
RATION	NS		
Manager's Report (to be distributed).			
1.	Field Activity Report (enclosure).		
2.	Water Watch, Consumption and Conservation Reports (enclosure).		
NEERI	NG		
Engineer's Report.			
1. Discussion of Wadsworth Project.			
	a. Discuss addition of isolation valves in conjunction with Wadsworth Widening Project.		
2.	Owner/Developer Projects (to be distributed).		
3.	Other		
	Revie accounter Conductive Resolution Resolution Revier 2024 The Revier for 20 Mana 1.  2.  NEERI Engine 1.		

IV.

V.

	A.	Attorney's Report.		
		1. Update on Employment Manual.		
	B. Review and consider approval of Agreement for Professional Managem between the District and Public Alliance LLC (enclosure).			
	C.	Review and consider approval of Agreement for Professional Engineering Service between the District and Martin/Martin, Inc. (enclosure).		
	D.	Review and consider approval of Agreement for Geographic Information Management System Services between the District and MyAssetMap, LLC (enclosure).		
VII.	OTHER BUSINESS			
	A.			
VIII.	ADJ(	ADJOURNMENT – There are no more Regular Meetings in 2023.		

VI.

LEGAL